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7 *Attorneys for Plaintiffs*

8 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
9 IN AND FOR CARSON CITY

10 DAVID & CARLY HELD individually and  
11 on behalf of their minor child N.H.;  
12 VERONICA BERRY individually and on  
13 behalf of her minor child J.B.; RED AND  
14 SHEILA FLORES individually and on behalf  
15 of their minor child C.F.; JAOUAD AND  
16 NAIMI BENJELLOUN, individually and on  
17 behalf of their minor children N.B.1, N.B.2,  
18 and N.B.3; KIMBERLY AND CHARLES  
19 KING individually and on behalf of their  
20 minor children L.K.1 and L.K.2; NEVADA  
21 CONNECTIONS ACADEMY,

22 Plaintiffs,

23 v.

24 STATE OF NEVADA, ex rel. STATE  
25 PUBLIC CHARTER SCHOOL  
26 AUTHORITY, a political subdivision of the  
27 State of Nevada, and PATRICK GAVIN, in  
28 his official capacity as Director of the State  
Public Charter School Authority,

Defendants.

Case No. 16 OC 00249 1B

Dept. No. I

**NOTICE OF DEPOSITION – ADAM JOHNSON**

TO: ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that at 9:30 a.m. on the 23<sup>rd</sup> day of November, 2016,

Plaintiffs, pursuant to NRCP 30, will take the deposition of **Adam Johnson** at the law offices of

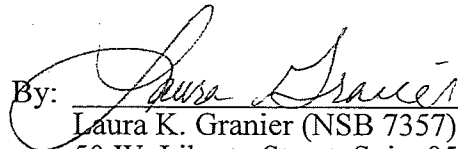
Davis Graham & Stubbs LLP, 50 West Liberty Street, Suite 950, Reno, NV 89501.

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The deposition will be taken upon oral examination before a certified court reporter or other officer authorized by the court to administer oaths. The oral examination will continue from day to day until completed.

Respectfully submitted this 15<sup>th</sup> day of November, 2016.

DAVIS GRAHAM & STUBBS LLP

By:   
\_\_\_\_\_  
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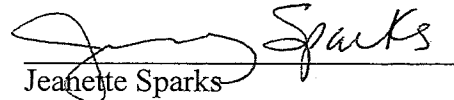
CERTIFICATE OF SERVICE

Pursuant to N.R.C.P. 5(b), I certify that I am an employee of Davis Graham & Stubbs LLP and not a party to, nor interested in, the within action; that on November 15, 2016, a true and correct copy of the foregoing document was enclosed in a sealed envelope, and served as listed below:

Gregory D. Ott, Esq.  
Deputy Attorney General  
100 N. Carson Street  
Carson City, NV 89701

*Attorneys for Defendants*

VIA U.S. MAIL AND EMAIL

  
Jeanette Sparks